

ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ GURU NANAK DEV UNIVERSITY, AMRITSAR

(Established by the State Legislature Act No. 21 of 1969) Accredited at 'A' grade level by NAAC and awarded "University with Potential for Excellence" status by UGC.

No: 3027-84 /Colleges Date: 21/02/252)

ਇਸ ਯੂਨੀਵਰਸਿਟੀ ਨਾਲ ਸਬੰਧਤਾ ਪ੍ਰਾਪਤ ਏਡਿਡ ਕਾਲਜਾਂ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬਾਨ।

ਵਿਸ਼ਾ : Finalization of template for appointment of Assistant Professors/Associate Professors/Professors and Principals in the Private Aided colleges of State of Punjab as per UGC regulations 2018.

ਸ੍ਰੀਮਾਨ ਜੀ/ਮੈਡਮ,

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਉਪ ਸਕੱਤਰ, ਉਚੇਰੀ ਸਿੱਖਿਆ ਅਤੇ ਭਾਸ਼ਾਵਾਂ ਵਿਭਾਗ (ਸਿੱਖਿਆ–1 ਸ਼ਾਖਾ), ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਪੱਤਰ ਨੰ: HED-EDU10M.L/6/2023-4edu 1/513939/2023 ਮਿਤੀ 20.02.2023 ਪ੍ਰਾਪਤ ਹੋਇਆ ਹੈ, ਜਿਸ ਰਾਹੀਂ ਉਹਨਾਂ ਨੇ ਰਾਜ ਦੇ ਸਮੂਹ ਪ੍ਰਾਈਵੇਟ ਏਡਿਡ ਕਾਲਜਾਂ ਵਿੱਚ ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫੈਸਰਜ਼/ਐਸੋਸੀਏਟ ਪ੍ਰੋਫੈਸਰਜ਼/ਪ੍ਰੋਫੈਸਰਜ਼ ਅਤੇ ਪ੍ਰਿੰਸੀਪਲਜ਼ ਦੀ ਨਿਯੁਕਤੀ ਲਈ ਤਿਆਰ ਕੀਤੇ ਗਏ Standard Operating Procedure/Template ਦੀਆਂ ਕਾਪੀਆਂ ਭੇਜਦੇ ਹੋਏ ਇਹਨਾਂ Templates ਦੀ ਤੁਰੰਤ ਪ੍ਰਭਾਵ ਤੋਂ ਇੰਨ-ਬਿੰਨ ਪਾਲਣਾ ਕਰਨ ਬਾਰੇ ਲਿਖਿਆ ਹੈ।

ਉਪ ਸਕੱਤਰ, ਉਚੇਰੀ ਸਿੱਖਿਆ ਅਤੇ ਭਾਸ਼ਾਵਾਂ ਵਿਭਾਗ (ਸਿੱਖਿਆ–। ਸ਼ਾਖਾ), ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਉਪਰੋਕਤ ਦਰਸਾਏ ਪੱਤਰ ਨਾਲ ਭੇਜੇ ਗਏ Standard Operating Procedure/Template ਨੂੰ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵੈਬਸਾਈਟ 'ਤੇ CDC Portal ਅਧੀਨ "Standard Operating Procedure/Template for appointment of Assistant Professor/Associate Professor/Professors and Principals in Private Aided Colleges" ਲਿੰਕ ਵਿੱਚ ਅਪਲੋਡ ਕਰ ਦਿੱਤਾ ਗਿਆ ਹੈ। ਆਪ ਨੂੰ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਕਾਲਜ ਵਿਖੇ ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫੈਸਰਜ਼/ਐਸੋਸੀਏਟ ਪ੍ਰੋਫੈਸਰਜ਼/ਪ੍ਰੋਫੈਸਰਜ਼ ਅਤੇ ਪ੍ਰਿੰਸੀਪਲਜ਼ ਦੀ ਨਿਯੁਕਤੀ ਲਈ ਇਸ Standard Operating Procedure/Template ਦੀ ਇੰਨ–ਬਿੰਨ ਪਾਲਣਾ ਕੀਤੀ ਜਾਵੇ, ਜੀ।

ਵਿਸ਼ਵਾਸਪਾਤਰ

ਉਪ ਰਜਿਸਟਰਾਰ (ਕਾਲਜਾਂ) ਵਾਸਤੇ ਡੀਨ, ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ

Standard Operating Procedure to be followed for appointment of Professors/Associate Professors/Principals on regular basis in the Private Aided Colleges of State of Punjab

- Online applications on the prescribed format shall be invited from the eligible candidates for various posts of Professors/Associate Professors/Principals through an open advertisement to be published in the newspapers.
- 2. The applicants will be required to fill up the Academic/Research Score Proforma (as per Annexure-III) and Score Card Proforma (as per Annexure-IV).
- 3. The scrutiny committee to scrutinize the applications will be constituted by the University/Government which will be having the following members:
 - (a) Dean College Development Council of the respective University (Chairman)
 - (b) Chairman or his nominee of the Concerned College
 - (c) Senior Most teacher of the concerned college of Concerned subject
 - (d) Dean Faculty of the concerned University/Senior Most teacher of the University nominated by the Vice Chancellor.
 - (e) Nominee of the Director Higher Education Punjab (Principal or Deputy Director)

(Note: In Case of regular appointments in the Government Colleges of the State , the procedure of short listing of the candidates will be decided by the Punjab Public Service Commission.)

- 4. After receipt of applications, scrutiny of the applications shall be done by the scrutiny committee to check the documents as well as eligibility of the applicants.
- 5. The scrutiny committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
- 6. The scrutiny committee shall also send recommendation to invite 8 candidates for each first vacancy and 4 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.1 (VI, VII&VIII) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters(as per Annexure V):
 - a) Academic Background 20%weightage [as per score card attached atAnnexure IV, the marks secured by applicant as per annexure-IV will be calculated for 20% weightage of 80 marks by applying the formula = Marks secured x 20 Maximum marks (100)
 - b) Research Performance 40%weightage [as per Annexure V]
 - c) Assessment of domain knowledge by outside experts 20%weightage[as per Annexure V]
 - d) Interview 20%weightage [as per Annexure V]
- 9. The assessment of the research performance (for 40% weightage-based on the five best publications submitted by the applicant) and domain knowledge (for 20% weightage -in a simulated class room set up) of the shortlisted applicants will be done by external subject experts.

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Annexure-III

<u>Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate</u> <u>Professors/Principals in the Private Aided Colleges of State of Punjab</u>

(To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc,.)

ACADEMIC/RESEARCH ACTIVITY:

- 1. Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)
 - Faculty of Sciences/Engineering/Agriculture/ Medical/Veterinary Sciences: 08 per paper
 - Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/Management & other related disciplines: 10 per paper

| S.No. | Title of Paper | har ma | Peer- ReviewedorUG ClistedJournals | ctor if any | Sr. no. of journal as per UGC notified list of journals | authors | First/Principal/Co rresponding | Page no. of relevant documents attached | 1 | Score Verified by the Scrutiny Committee |
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| 2. Publicati | ions (other th | an Research papers) |
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(a)Books authored which are published by;

| S. No. | Book with no. of pages | Publishers name with ISSN/ISBN no. | International Publisher | Publisher(with city/country)& Year of Publication | | First/Principal/ Corresponding Author or Joint Authors | Page no. of relevant documents attached | | Score Verified by the Scrutiny Committee |
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| 1) Books | authored put | lished by Internation | al/National Pu | blishers(Internat | ional Publ | ishers: 12 Points | , National Pul | lishers : 10 | Points) |
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| <u> </u> | | | | | | | | T | |
| ii) Chap | ter in Edited 1 | Book(05 Points) | | | | | <u> </u> | | |
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| | | <u> </u> | | | | | | | |
| iii) Edit | or of Book by | International/Nation | ıl Publishers (I | nternational Pub | lishers : 1 | Points, National | Publishers : (| 8 Points) | |
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- (b) Translation works in Indian and Foreign Languages by qualified faculties
- (i) Chapteror Research Paper (03 Points)
- (ii)Book (08 Points)

| S.No. | Original Title of Chapter or Research paper / Book with Page Nos. ISSN / ISBN No. | Name of original Author | Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /ISBN No. | Translated Co-Authors | Principal Author / | Page no. of relevant documents attached | Score Verified by the Scrutiny Committee |
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TOTAL of 2

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| 2(a)+2(b) | |

Note:

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points
- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.
- 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
 - (a) Development of Innovative Pedagogy (05 Points)

| | l'eaching Learning Environments: Face-to-face/ Networked/ Open and distance/ Virtual / if any | Videos-Audios/ Smart Classroom / Simulation Games/ Blogging/ Online Discussion Forums / Virtual Laboratories Picture // | approval from authority | 1 - | Page no. of relevant documents attached | Score Verified by the Scrutiny Committee |
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(b)Design of new Curricula and Courses (02 per curricula/course)

| : | Programme | curricula and courses | Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any | Date of approval from authority | Date of Implementation | Page no. of relevant documents attached | Score Claimed | Score Verified by the Scrutiny Committee |
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(c) MOOCs

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) (20 Points)

| S.No. | Name of Programme where curricula introduced | Title of new MOOC curricula | Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any | approval from authority if | Date of Implementation | Page no. of relevant documents attached | Score Claimed | Score Verified by the Scrutiny Committee |
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(ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)

| S. No. | Name of Programme & Course where curricula introduced | Course Credits | Title of new MOOC curricula | resources: | approval from authority | Implementation | Page no. of relevant documents attached | Score Claimed | Score Verified by the Scrutiny Committee |
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(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) (02 Points)

| | Name of Programme & Course where Content is- introduced | | MOOC Content curricula | Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any | | Implementation | Page no. of relevant documents attached | I | Score Verified by the Scrutiny Committee | |
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(iv) Course Coordinator for MOOCs (4 credit course) (08 Points) (In case of MOOCs of lesser credits 02 marks/credit)

| ~~ | Name of Programme & Course | Course Credits | Title of MOOC curricula | Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any | Date of approval from authority | Implementation | Page no. of relevant documents attached | 1 . | Score Verified by the Scrutiny Committee |
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| n | no. of pages, SSN/ISBN NO. if any | & Course to which introduced | resources : web link | | | Autho Co | r/ -Author | documents attached | | Committee |
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(c) Research Projects on going

(i) More than 10 lakhs: 05 Points (ii) Less than 10 lakhs: 02 Points

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(d) Consultancy (03 Points)

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- 5. (a) Patents
 - (i) International:10 Points
 - (ii) National :07 Points

| Sr. No. | Title of patent Project | Patent Number | Sponsored Agency if any | Whether International / National | Page no. of relevant documents attached | Score Claimed | Score Verified by the Scrutiny Committee |
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(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/WorldBank/InternationalMonetary Fund etc. or Central Government or State Government)

(i): International (10 points)

(ii): National (7 points)

(iii): State (4 points)

| | Submitted | Whether International / National / State | , " | Page no. of relevant documents attached | 1 . | Score Verified by the Scrutiny Committee |
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^{*}Only Policy document published/submitted to bodies/organization detailed above shall be considered.

(c) Awards/Fellowship

(i): International (7 Points)

(ii): National (5 Points)

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- 6. *Invited lectures / Resource Person/ paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
 - (i) International (Abroad): (7 Points)
 - (ii) International (within Country): (5 Points)
 - (iii) National: (3 Points)
 - (iv) State/University Level: (2 Points)

| | Title of Presentation in Academic Session | Title of Conference / Seminar | Mode of Presentation: Invited lectures / Resource Person / Paper presentation | Name of Organizer | International (Abroad) / International | Page no. of relevant documents attached | 1 | Score Verified by the Scrutiny Committee |
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Summary of the Scores Claimed:

| Sr. No. | Details of Academic & Research activities | Score Claimed | Score Verified by the Scrutiny Committee |
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| 1. | Research Papers In Peer-Reviewed or UGC listed Journals | | |
| 2. | Publications (other than Research papers claimed at Sr. No. 1) | | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | . : | • |
| 4. | Research guidance/Projects Completed/Projects Ongoing/Consultancy | | |
| 5. | Patents/Policy Document/ Awards/Fellowship | | |
| 6. | Invited lectures/Resource Person/paper presentation in Seminars/ Conferences/full paper in Conference Proceedings | | |
| | Grand Total: | | |

Notes:

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- Paper presented in form of research publication, part of edited book or conference proceedings, then it can be claimed only
- For joint supervision of research students, the allocation of marks shall be 70% of the total value for Supervisor as well as Co-supervisor (each shall get 7 marks).
- *While calculating academic/research score, the combined score from the categories of 5(b) (Policy Document) and 6 (Invited lectures/Resource Person/Paper presentation) shall have an upper capping of thirty percent of the total academic/research score secured by the applicant.
- The academic/research score shall be from the minimum of three categories out of six categories.
- Eligibility in case of Academic/Research Score for Associate Professor, Professor and Principal is 75, 120 and 110 respectively.

I submit the following 05 (five) best publications for evaluation of research performance.

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List of Enclosures:

(A) The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.

The applicant must also attach separately five sets of five best publications for evaluation of research performance

by the external experts.

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DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III and Annexure-IV, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

Annexure-IV

Score card to be filled by the candidates for the Posts of Professor/Associate Professor/Principals in the Private Aided Colleges of state of Punjab

| S.N. | Academic Record | Academic Record Score | | | | | Score |
|-------|---|-----------------------|----------------------------|---------------------------------|--|---------|--|
| 1, | Graduation * | 80% & Above=21 | 60% to less than 80%=19 | 55% to less Than 60%= 16' | 45% to less than 55%=10 In case of SC/ ST/ OBC(non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category) | Claimed | Verified by the Scrutiny Committee |
| 2. | Post-Graduation | 80% & Above=25 | 60% to less than 80%=23 | | in case of SC/ ST/ reamy layer)/ PWD) | | |
| 3, | M.Phil. | 60% & above=07 | 55% to less th | an 60%=05 | | | |
| 4. | Ph.D. | 25 | | | | | |
| 5. | NETwithJRF | 20 | | | | | |
| | NET | 35 | | | | | |
| | SLET/SET | 10 | | | | | |
| | Mphil+PhD | 25 | 25 | | | | |
| | SET/SLET+PhD | 23 . | • | - 2 | | | |
| | NET+PhD | 29 | | | V 2 | | |
| | NET+PhD + JRF | 31 | | | | | |
| | Note: The total sum of ma | rks awarded a | ngainst Sr. 3, 4 | & 5 shall n | ot exceed 31 mark | S. | |
| 6 | Gold Medal in Master Degree/Bachelor Degree | 03 | | | | | |
| 7. | Teaching/Post Doctoral Experience (2marks for one year each)# | 20 | | | | | |
| Total | l (100 Marks) | | | | | | |
| | 20% weightage | of 80 marks as | per formula = | Marks se | cured x 20 | | |
| | | | | | marks (100) | | |

Notes:

| (i) | M.Phil+Ph.D | Maximum-25 Marks | |
|----------------------|------------------------|------------------|--|
| (ii) SET/SLET + Ph.D | | Maximum-27Marks | |
| (iii) NET + Ph.D | | Maximum-29Marks | |
| (iv) NET + JRF +Ph.D | | Maximum-31Marks | |
| (v) | In Gold Medal category | Maximum-03Marks | |

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

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List of Enclosures:

The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, teaching experience, gold medal etc.

- 1. 6.
- 2.
- 3.
- 4. 9.
- .5. 10.

DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III and Annexure-IV, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

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Annexure-V

Weightage allocation criteria for selection committee for direct recruitment of Posts of Professors/Associate Professors/Principals in the Private Aided colleges of State of Punjab

| Total Weightage | (a) Academic Background | (b) Research performance based on quality of publications | (c) Assessment of Domain Knowledge and Teaching Skills | (d) Interview Performance |
|-----------------|-------------------------------|---|--|---------------------------------|
| 100% | 20% | 40% | 20% | 20% |

The Distribution of Points will be as follows:

a) Academic Background (20%)

| S.N. | Academic Record | | Score |) | | Score | Score |
|-------|---|-------------------|----------------------------|--|---|-------------|--|
| 1. | Graduation ${\tilde {t}}$ | 80% & Above=21 | 60% to less than 80%=19 | 55% to less Than 60%= 16 | 45% to less than 55%=10 In case of SC/ ST/ OBC (non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category) | Claimed | Verified by the Scrutiny Committee |
| 2. | Post-Graduation & | 80% & Above=25 | 60% to less than 80%=23 | 55% (50% OBC (non-controllers than 6 | in case of SC/ST/ reamy layer)/ PWD) | | |
| 3. | M.Phil. | 60% & above=07 | 55% to less tha | <u>. </u> | | | |
| 4. | Ph.D. | 25 | | | | | - |
| 5. | NET with JRF | 20 . | | | | | |
| | NET | 15 * | 1. | : :- | . : | | |
| | SLET/SET | 10 | | | | <u>-</u> | |
| | Mphil+PhD | 25 | | | | | |
| - | SET/SLET+PhD | 27 | | | | | |
| | NET+PhD | 29 | | | | | |
| | NET+JRF+PhD | 31 | | | | | |
| | Note: The total sum of ma | rks awarded | against Sr. 3, 4 | & 5 shall no | ot exceed 31 marks | • | <u> </u> |
| 5 | Gold Medal in Master Degree/Bachelor Degree | 03 | | | | | |
| 7. | Teaching/Post Doctoral Experience (2marks for one year each)# | 20 | | | | | |
| Total | (100 Marks) | • | · · · | · • | .,, | <u> </u> | |
| | 20% weightage | of 80 marks a | s per formula = | Marks sec | cured x 20 | | |
| | | | | Maximum | | | |

Notes:

(i) M.Phil+Ph.D Maximum-25 Marks
(ii) SET/SLET + Ph.D Maximum-27Marks
(iii) NET + Ph.D Maximum-29Marks
(iv) NET + JRF + Ph.D Maximum-31Marks
(v) In Gold Medal category Maximum-03Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

) Research Performance (40%)

Best five publication submitted by the applicant will be evaluated by the external experts and will award marks out of 40.

Page 10 of 11

c) - Assessment of Domain Knowledge and Teaching Skills (20%)

| Class room setup | 20% weightage |
|--------------------------------------|---------------|
| d) <u>Interview Performance(20%)</u> | |
| Interview before Selection Committee | 20% weightage |

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Standard Operating Procedure to be followed for appointment of Assistant Professors on regular basis in the Private Aided Colleges of State of Punjab

- 1. Online applications on the prescribed format shall be invited from the eligible candidates for the posts of Assistant Professors through an open advertisement to be published in newspapers.
- 2. The applicants will be required to fill up the Score Card Proforma(as per Annexure-II),
- 3. The shortlisting committee will be constituted by the University /Government which will be having the following members:
 - (a) Dean College Development Council of the respective University (Chairman)
 - (b) Principal of the Concerned College
 - (c) Senior Most teacher of the concerned college of Concerned subject
 - (d) Dean Faculty of the concerned University/Senior Most teacher of the University of the Concerned subject
 - (e) Nominee of the Director Higher Education Punjab (Subject Expert)
 The Process of Shortlisting of the candidates will be completed in the office of the Dean
 College Development Council of the respective University.

(Note: In Case of regular appointments in the Government Colleges of the State, the procedure of shortlisting of the candidates will be decided by the Punjab Public Service Commission)

- 4. After receipt of applications, shortlisting of the applications shall be done by the shortlisting committee (as per the criteria specified in Annexure-I) to check the documents as well as eligibility of the applicants.
- 5. The shortlisting committee will verify the marks claimed by the applicant in the Score Card and prepare a merit-list based on the Verified Score Card.
- 6. The shortlisting committee shall also send recommendation to invite 8 candidates for each first vacancy and 4 candidates for every additional vacancy for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.0 and sub clause 5.1(V) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters as per Annexure-II(a):
 - a) Academic Record and Research Performance and Teaching Experience/Post Doctoral Experience and Awards [as per score card attached at Annexure II, the marks secured by applicant as per annexure-II will be calculated for 60% weightage of 100 marks by applying the formula = <u>Marks secured</u> x 60

Maximum marks (100)

- b) Assessment of domain knowledge by external experts(in a simulated class room set up) 20 % weightage
- c) Interview 20% weightage

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Annexure-I

<u>Criteria for short-listing of candidates for interview for the Post of Assistant Professors in the Private Aided</u> <u>Colleges of State of Punjab</u>

| S.N. | AcademicRecord | | Score | | |
|------|---|---------------------|----------------------------|--------------------------------|---|
| 1. | Graduation 🖔 | 80% & Above=21 | 60% to less than 80%=19 | 55% to less Than 60%= 16 | 45% to less than 55%=10 In case of SC/ ST/ OBC (non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category) |
| 2. | Post-Graduation : | 80% & . Above=25 | 60% to less than 80%=23 | 55% (50% In PWD)to less | case of SC/ ST/ OBC(non-creamy layer)/ than 60%=20 |
| 3. | M.Phil. | 60% & above=07 | 55% to less than 60%=05 | | |
| 4. | Ph.D. | 25 | | | |
| 5. | NETwithJRF | 20 | | | |
| | NET | 15 | , - | • | • |
| | SLET/SET | 10 | | | |
| • | M.Phil+Phd | 25 | | | |
| , | SET/SLET+PhD | 30 | | | |
| | NET+PhD | 33 | • • • | | |
| | NET+JRF+PhD | 35 | | | |
| | | Maximum Score | of 3,4, and 5 w | II not exceed: | - 35 |
| 6. | Research Publications (2 marks for each research publications published in Peer- Reviewed or UGC-listed Journals) Maximum 6 Marks | | ; , | ;, | , , , , , , , , , , , , , , , , , , , |
| 7. | Teaching/PostDoctoral Experience (2marks for one year each)# | 10 | : • | | • |
| 8. | Awards | | | | |
| | International/National Level - (Awards given by International Organisations/Government of India/Government of India recognised National Level Bodies) | 03 | | | |
| | State-Level (Awards given by State Government) | 02 | | | |
| Tota | l (100 Marks) | · | | | |
| | 60% weightage of 100 ma | arks as per form | ula = <u>Marks</u> s | ecured | x 60 |
| | <u> </u> | - | Maximum m | | |

^{*} In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college/Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

Notes:

| (A) | (i) | M.Phil+Ph.D | Maximum-25 Marks |
|-----|------------------|--------------------|------------------|
| | (ii) | SET/SLET + Ph.D | Maximum-30 Marks |
| | (iii) NET + Ph.D | | Maximum-33Marks |
| | (iv) | NET + JRF +Ph.D | Maximum-35 Marks |
| | (v) | In awards category | Maximum-03Marks |

Note : The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 35 marks.

(B) AcademicScore - 84

ResearchPublications - 06

TeachingExperience - 10

Total - 100

(C) SLET/SET Score shall be valid for appointment in respective StateUniversities/Colleges/Institutions only.

Notes:

All the applications received shall be scrutinized by the Shortlisting Committee and a list of all the candidates fulfilling the minimum eligibility qualifications as per "UGC Regulation on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education" of 2018, shall be prepared and points be awarded to all such candidates shall be calculated on the basis of the above criteria.

- 1. After allocation of points to all the eligible candidates, the Shortlisting Committee will draw alist of all candidates indicating the points scored by them in descending order i.e. starting from the candidate getting the highest points.
- 2. In case of tie in the points of two or more candidates, the candidates having the higher/highest marks at the Master's level shall be ranked above the other(s).
- 3. For each first vacancy 8 candidates will be called for interview and assessment of Domain Knowledge according to Merit and 4 candidates for every additional vacancy. In case the required number of application are not received then the minimum number of applicants to be invited for interview shall be decided by the University/Government.
- 4. The Points awarded to the candidates during the process of shortlisting of applications shall be used for selection process and in interview by the Selection Committee.
- 5. The Period taken by candidates to acquire Ph.D shall not be considered as teaching/research experience to be claimed for shortlisting/appointment.
- 6. University/Government shall display the criteria for shortlisting of applications on its website.
- 7. In case of any dispute with regard to shortlisting of applications, the decision of the University/Government shall befinal.

Annexure-II

Score card to be filled by the applicants for the Post of Assistant Professors in the Private Aided Colleges of State of Punjab

| S.N. | AcademicRecord | | Score | <u> </u> | , | Score | Score |
|------|---|-------------------|--|---------------------------------------|--|------------|--|
| 1. | Graduation 🖣 | 80% & Above=21 | 60% to less than 80%=19 | 55% to less Than 60%= 16 | 45% to less than 55%=10 In case of SC/ ST/ OBC(non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category) | Claimed | Verified by the Shortlisting Committee |
| 2. | Post-Graduation 🖁 | 80% & Above=25 | 60% to less than 80%=23 | | n case of SC/ ST/ eamy layer)/ PWD)to %=20 | | |
| 3. | M.Phil. | 60% & above=07 | 55% to less tha | · · · · · · · · · · · · · · · · · · · | | | |
| 4. | Ph.D. | 25 | | | | | |
| 5. | NETwithJRF | 20 | | | | | |
| | NET | 15 | | | | | |
| | SLET/SET | 10 | | | | | |
| | M.Phil+Phd | 25 | | | | | |
| | SET/SLET+PhD | 30 | • | | | | |
| | NET+PhD | 33 | | | | | |
| | NET+JRF+PhD | 35 | | * / | p • 2a | | |
| | | Maximum | Score of 3,4, and | | eed=35 | · <u>.</u> | |
| 6. | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 06 | ; • | | • | • | |
| 7. | Teaching/PostDoctoral Experience (2marks for one year each)# | 10 | | | | | |
| 8. | Awards | | | | | | _ |
| | International/NationalLevel (AwardsgivenbyInternationalOr ganisations/GovernmentofIndi a/GovernmentofIndiarecognise dNationalLevelBodies) | 03 | | | | | |
| | State-Level (AwardsgivenbyStateGovernme nt) | 02 | | | ge e sa | | |
| Tota | l (100 Marks) | | ······································ | | | | |
| | 60% weightage of 100 ma | rks as per for | mula = <u>Marks</u> se | ecured | x 60 | | |
| | | · . | Maximum ma | | • | | |

^{*} In the relevant subject

Note: #However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

(A) (i)M.Phil+Ph.D Maximum-25Marks
(ii) SET/SLET + Ph.D Maximum-30Marks
(iii) NET + Ph.D Maximum-33Marks
(iv) NET + JRF + Ph.D Maximum-35Marks
(v) In awards category Maximum-03Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 35 marks.

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List of Enclosures:

The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.

- 1. 6.
- 2. 7.
- 4. 9.
- 5. 10.

DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-II, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

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Annexure-II (a)

SELECTION COMMITTEE CRITERIA FOR INTERVIEW OF CANDIDATES FOR THE POST OF ASSISTANT PROFESSORS IN PRIVATE AIDED COLLEGES OF STATE OF PUNJAB

| | (a) | (b) | (c) |
|-----------------|--|-----------------------------------|--------------------------|
| Total Weightage | Academic Record, Research Performance, Teaching/Post Doctoral Experience and | Assessment of Domain Knowledge | Interview Performance |
| | Awards | | |
| 100% | 60% | 20% | 20% |

The Distribution of Points will be as follows:

a) Academic Record, Research Performance, Teaching/Post Doctoral Experience and Awards (60% weightage as per Annexurell)

b) <u>AssessmentofDomainKnowledge(20%)</u>

| Assessment by outside subject experts in a | 20% weightage |
|--|---------------|
| simulated classroom setup | |

c) <u>Interview Performance(20%)</u>

| Interview before Selection Committee constituted as | 20% weightage |
|---|---------------|
| per UGC Regulations 2018 | |

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