

## ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ

#### GURU NANAK DEV UNIVERSITY, AMRITSAR

(ਰਾਜ ਵਿਧਾਨ ਸਭਾ ਦੇ 1969 ਦੇ ਐਕਟ ਨੰਬਰ 21 ਦੁਆਰਾ ਸਥਾਪਤ)

(University Established by the State Legislature Act No. 21 of 1969)

Accredited at 'A++' grade (highest level as per modified criteria) by NAAC and conferred "University with Potential for Excellence" status by UGC

Dean, College Dev. Council ਡੀਨ, ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ

ਨੰ: <u>17279-1743/</u>ਗੁਲੀ ਮਿਤੀ <u>9/12/2022</u>

ਇਸ ਯੂਨੀਵਰਸਿਟੀ ਨਾਲ ਸਬੰਧਤਾ ਪ੍ਰਾਪਤ ਸਮੂਹ ਕਾਲਜਾਂ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬਾਨ।

ਸ੍ਰੀਮਾਨ ਜੀ/ਮੈਡਮ,

ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਯੂ.ਜੀ.ਸੀ. ਵੱਲੋਂ ਜਾਰੀ ਨੋਟੀਫਿਕੇਸ਼ਨ ਨੰ: F.1-2/2017 (EC/PS) ਮਿਤੀ 18.07.2018 "UGC Regulations on Minimum qualifications for appointment of teachers and other academic staff in Universities and colleges and measures for the maintenance of standards in Higher Education" ਅਨੁਸਾਰ ਵੱਖ−ਵੱਖ ਮੁੱਦਿਆਂ ਜਿਵੇਂ ਕਿ ਯੋਗਤਾਵਾਂ, ਸਿੱਧੀ ਭਰਤੀ ਵਾਸਤੇ ਉਮੀਦਵਾਰਾਂ ਦੀ ਇੰਟਰਵਿਊ ਲਈ short-listing ਦੇ criteria ਆਦਿ ਨੂੰ ਵਿਚਾਰਨ ਲਈ ਉਪ−ਕੁਲਪਤੀ ਜੀ ਵੱਲੋਂ ਗਠਿਤ ਕਮੇਟੀ ਦੀ ਇਕੱਤਰਤਾ ਮਿਤੀ 25.11.2022 ਨੂੰ ਹੋਈ। ਇਸ ਕਮੇਟੀ ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ, ਜੋ ਕਿ ਸਿੰਡੀਕੇਟ ਦੀ ਇਕੱਤਰਤਾ ਮਿਤੀ 02.12.2022 ਦੀ ਕਾਰਵਾਈ ਦੇ ਪੈਰਾ 2.7 ਰਾਹੀਂ ਪ੍ਰਵਾਨ ਹੋਈਆਂ ਹਨ, ਨੂੰ ਯੂਨੀਵਰਸਿਟੀ ਵੈਬਸਾਈਟ www.gndu.ac.in 'ਤੇ E-services ਵਿੱਚ ਮੌਜੂਦ ਲਿੰਕ College Development Council ਅਧੀਨ ਅਪਲੋਡ ਕਰ ਦਿੱਤਾ ਗਿਆ ਹੈ।

ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਕਾਲਜ ਵਿਖੇ ਪ੍ਰਿੰਸੀਪਲ/ਅਧਿਆਪਕਾਂ ਦੀਆਂ ਨਿਯੁਕਤੀਆਂ ਸਬੰਧੀ ਕਾਰਵਾਈ ਸਿੰਡੀਕੇਟ ਦੇ ਉਪਰੋਕਤ ਫੈਸਲੇ ਅਨੁਸਾਰ ਹੀ ਕੀਤੀ ਜਾਵੇ, ਜੀ।

ਵਿਸ਼ਵਾਸਪਾਤਰ

(ਪ੍ਰੋ. ਪ੍ਰੀਤ ਮੋਹਿੰਦਰ ਸਿੰਘ ਬੇਦੀ)

## ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ

ਸਿੰਡੀਕੇਟ ਦੀ ਇਕੱਤਰਤਾ ਮਿਤੀ 2.12.2022 ਦੀ ਕਾਰਵਾਈ ਦੇ ਪੈਰਾ ਨੰ:

27 ਦਾ ਉਤਾਰਾ।

Hem No. 2.7

Recommendations of the committee regarding various issues related to qualifications, short-listing criteria for interview of candidates for direct recruitment etc. under "UGC Regulations on Minimum Qualifications and Appointment of Teachers and Other Academic Staff in Universities and Colleges for Measures for the Maintenance of Standards in Higher Education-2018".

Background

The meeting of the committee constituted by the Vice Chancellor to deliberate on various issues related to qualifications, short-listing criteria for interview of candidates for direct recruitment etc. under "UGC Regulations on Minimum Qualifications and Appointment of Teachers and Other Academic Staff in Universities and Colleges for Measures for the Maintenance of Standards in Higher Education-2018" was held on 25.11.2022.

Previous decision of the Syndicate

NIL

Points under consideration:

To consider the recommendations of the committee dated 25.11.2022, as per **Appendix**, regarding various issues related to qualifications, short-listing criteria for interview of candidates for direct recruitment etc. under "UGC Regulations on Minimum Qualifications and Appointment of Teachers and Other Academic Staff in Universities and Colleges for Measures for the Maintenance of Standards in Higher Education-2018".

Approved as per Appendix with following modification:

"That for shortlisting/screening of the candidates for the post of Assistant Professors in Affiliated Colleges, the committee will be headed by Dean, College Development Council of the University with Principal of the concerned college as member." This suggestion of the Government was accepted by the Syndicate members.

ਪਿੱਠ ਅੰਕਣ ਨੰ: 4311-12 /ਸਿੰ:/ਐਮ.

ਮਿਤੀ 2/12/2020

ਉਕਤ ਦਾ ਉਤਾਰਾ ਹੇਠ ਲਿਖਿਆਂ ਨੂੰ ਸੂਚਨਾ, ਲੋਂੜੀਦੀ ਕਾਰਵਾਈ ਅਤੇ **ਸਬੰਧਤ** ਭਾਖਾਵਾਂ/ਵਿਭਾਗਾਂ/ਕਾਲਜਾਂ/ਸੰਸਥਾਵਾਂ ਆਦਿ ਨੂੰ ਸੂਚਿਤ ਕਰਨ ਹਿਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

1. Dean, Academic Affairs

2. Dean, College Development Council

3. Assistant Registrar (Establishment) with file

ਸਹਾਇਕ ਰਜਿਸਟਰਾਰ(ਸਿੰਡੀਕੇਟ) 🥕 ਵਾਸਤੇ ਰਜਿਸਟਰਾਰ STANDARD OPERATING PROCEDURE (A)

# Standard Operating Procedure to be followed for appointment of Assistant Professors on regular basis at the University Campus, its Regional Campuses Constituent and University Colleges

- 1. Online applications on the prescribed format shall be invited from the eligible candidates for the posts of Assistant Professors through an open advertisement to be published in newspapers as well as posted on the University website (<a href="www.gndu.ac.in">www.gndu.ac.in</a>).
- 2. The applicants will be required to fill up the Score Card Proforma(as per Annexure-II) duly approved by the Syndicate, available at <a href="https://www.gndu.ac.in">www.gndu.ac.in</a>.
- 3. The shortlisting committee will consist of Director Research as a Chairperson and Board of Control of the Concerned Department.
- 4. After receipt of applications, shortlisting of the applications shall be done by the shortlisting committee(as per the criteria specified in Annexure-I) to check the documents as well as eligibility of the applicants.
- 5. The shortlisting committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
- 6. The shortlisting committee shall also send recommendation to invite 6 candidates for each first vacancy and 3 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.0 and sub clause 5.1(I) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters as per Annexure-II(a):
  - a) Academic Record and Research Performance and Teaching Experience/Post Doctoral Experience and Awards [as per score card attached at Annexure II, the marks secured by applicant as per annexure-II will be calculated for 60% weightage of 100 marks by applying the formula =

Marks secured x 60 Maximum marks (100)

- b) Assessment of domain knowledge by external experts(in a simulated class room set up) 20 % weightage
- c) Interview 20% weightage

#### Annexure I

Criteria for short-listing of candidates for interview for the Post of Assistant Professors in University Campus, its Regional Campuses, Constituent and University Colleges

S.N.	Academic Record	, , , , , , , , , , , , , , , , , , ,	Score				
1.	Graduation *	80% & Above = 15	60% to less than80% = 13	55% to less than 60% = 10	in case creamy 50% to	less than 55% of SC/ST layer)/PWD less than 55% eral Category)	OBC (non-
2.	Post-Graduation *	80% & Above = 25	60% to less than80% = 23	55% (50% in ca layer)/ PWD)to l	se of	SC/ ST/ OBC	(non-creamy
3.	M.Phii.	60% & above = 07	55% to less than	60% = 05			
4.	Ph.D.	30					
5.	NET with JRF	25					
	NET	20 :		•			
	SLET/SET	15 '	· · · · · · · · · · · · · · · · · · ·				
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)						
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10 •			, , , , , , , , , , , , , , , , , , , ,		
8.	Awards					. ,	
	International / National Level (Awards given by International Organisations/					· .	
	Government of India / Government of India recognised National Level Bodies)	•		Destres of the	:		
	State-Level (Awards given by State Government)	02					
	Total	(100 Marks)					
	60% weightage of 100	) marks as per form		ecured x 6 marks (100)	0		

<sup>\*</sup> In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

(A)	•	(i)	M.Phil + Ph.D	Maximum - 30 Marks
		(ii)	SET/SLET + Ph.D	Maximum - 33 Marks
		(iii)	NET + Ph.D	Maximum - 35 Marks
		(iv)	NET + JRF +Ph.D	Maximum - 37 Marks
		(v)	In awards category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 37 marks.

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

 (C)
 Academic Score
 - 80

 Research Publications
 - 10

 Teaching Experience
 - 10

 Total
 - 100

(D) SLET/SET Score shall be valid for appointment in respective State Universities/ Colleges/ Institutions only.

#### Notes:

All the applications received shall be scrutinized by the Shortlisting Committee and a list of all the candidates fulfilling the minimum eligibility qualifications as per "UGC Regulation on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education" of 2018, shall be prepared and points be awarded to all such candidates shall be calculated on the basis of the above criteria.

- 1. After allocation of points to all the eligible candidates, the Shortlisting Committee will draw a list of all candidates indicating the points scored by them in descending order i.e. starting from the candidate getting the highest points.
- 2. In case of tie in the points of two or more candidates, the candidates having the higher/highest marks at the Master's level shall be ranked above the other (s).
- 3. For each first vacancy 6 candidates will be called for interview and assessment of Domain Knowledge according to Merit and 3 candidates for every additional vacancy. In case the required number of application are not received then the minimum number of applicants to be invited for interview shall be decided by the Vice- Chancellor.
- 4. The Points awarded to the candidates during the process of shortlisting of applications shall be used for selection process and in interview by the Selection Committee.
- 5. The Period taken by candidates to acquire Ph.D shall not be considered as teaching / research experience to be claimed for shortlisting /appointment.
- 6. The University shall display the criteria for shortlisting of applications on its website.
- 7. In case of any dispute with regard to shortlisting of applications, the decision of the University shall be final.

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### Annexure II

## Score card to be filled by the applicants for the Post of Assistant Professors in University Campus, its Regional Campuses, Constituent and University Colleges

S.N.	Academic Record		So	core		Score Claimed	Score Verified by the Shortlisting Committee
I.	Graduation *	80% & Above = 15	60% to less than 80% = 13		45% to less than 55%=05 in case of SC/ST/ OBC (non-creamy layer)/PWD)		
			-		50% to less than 55% = 05 (in case of General Category)		
2.	Post-Graduation *	80% & Above = 25	60% to less than 80% = 23		creamy layer)/ than 60% = 20		
3.	M.Phil.	60% & above = 07	55% to les	s than 60% =	05		
4.	Ph.D.	30					
5.	NET with JRF	25		-			
	NET	20					
	SLET/SET	15					
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10					
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10		i v i i			
8.	Awards				*		
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)						
	State-Level (Awards given by State Government)	02					
-	• -	(100 Marks)	:				
	60% weightage of 100	) marks as per f	ormula =	Marks secui	red x 60		
		- -		Maximum ma			

<sup>\*</sup> In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

(A) ;	(i) M.Phil + Ph.D	Maximum - 30 Marks
v gr		Maximum - 33 Marks
in a septim	(iii) NET + Ph.D	Maximum - 35 Marks
	(iv) NET + JRF +Ph.D	Maximum - 37 Marks
	(v) In awards category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 37 marks. List of Enclosures:

The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.

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- 5. 10.

#### **DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-I, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

# SELECTION COMMITTEE CRITERIA FOR INTERVIEW OF CANDIDATES FOR THE POST OF ASSISTANT PROFESSORS IN UNIVERSITY CAMPUS, ITS REGIONAL CAMPUSES, CONSTITUENT AND UNIVERSITY COLLEGES

	(a)	(b)	(c)
Total Weightage	Academic Record, Research Performance, Teaching/Post Doctoral Experience and Awards	Assessment of Domain Knowledge	Interview Performance
100%	60%	20%	20%

The Distribution of Points will be as follows:

## a) Academic Record, Research Performance, Teaching/Post Doctoral Experience and Awards (60% weightage as per Annexure II)

#### b) Assessment of Domain Knowledge (20%)

Assessment by outside subject experts in a	20% weightage	
simulated classroom setup		

#### c) Interview Performance (20%)

Interview before Selection Committee	constituted as per	20% weightage	
UGC Regulations 2018			

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#### STANDARD OPERATING PROCEDURE (B)

## Standard Operating Procedure to be followed for appointment of Assistant Professors on regular basis in the affiliated Colleges of Guru Nanak Dev University

- 1. Online applications on the prescribed format shall be invited from the eligible candidates for the posts of Assistant Professors through an open advertisement to be published in newspapers.
- 2. The applicants will be required to fill up the Score Card Proforma(as per Annexure-IV) duly approved by the Syndicate, available at <a href="https://www.gndu.ac.in">www.gndu.ac.in</a>.
- 3. The shortlisting committee will consist of Principal as a Chairperson and Three senior most Teachers of the Concerned/Allied Department.
- 4. After receipt of applications, shortlisting of the applications shall be done by the shortlisting committee(as per the criteria specified in Annexure-III) to check the documents as well as eligibility of the applicants.
- 5. The shortlisting committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
- 6. The shortlisting committee shall also send recommendation to invite 6 candidates for each first vacancy and 3 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.0 and sub clause 5.1(V) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters as per Annexure-IV(a):
  - a) Academic Record and Research Performance and Teaching Experience/Post Doctoral Experience and Awards [as per score card attached at Annexure IV, the marks secured by applicant as per annexure-IV will be calculated for 60% weightage of 100 marks by applying the formula = Marks secured x 60

    Maximum marks (100)
  - b) Assessment of domain knowledge by external experts(in a simulated class room set up) 20 % weightage
  - c) Interview 20% weightage

#### Annexure III

### Criteria for short-listing of candidates for interview for the Post of Assistant Professors in the affiliated Colleges of Guru Nanak Dev University

S.N.	Academic Record		Score				
1.	Graduation *	80% & Above = 21	60% to less than80% = 19	than 60% = 16	45% to less than 55% = 10 in case of SC/ST/OBC (non-creamy layer)/PWD) 50% to less than 55% = 10 (in case of General Category)		
2.	Post-Graduation *	80% & Above = 25	60% to less than 80% = 23		n case of SC/ST/OBC (non-creamy) to less than 60% = 20		
3.	M.Phil.	60% & above = 07	55% to less tha	an 60% = 05			
4.	Ph.D.	25					
5.	NET with JRF	20					
	NET	15					
	SLET/SET	10					
6.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	06					
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10					
8.	Awards		,				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03	3				
	State-Level (Awards given by State Government)	02					
	Total (10	0 Marks)					
	60% weightage of 100 m	arks as per forn		s secured um marks (10	x 60 00)		

<sup>\*</sup> In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

(A)	<b>(i)</b>	M.Phil + Ph.D		Maximum - 25 Marks
	(ii)	SET/SLET + Ph.D	• •	Maximum - 30 Marks
	(iii)	NET + Ph.D		Maximum - 33 Marks
	(iv)	NET + JRF +Ph.D		Maximum - 35 Marks
• .	(v)	In awards category		Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 35 marks.

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

Teaching Experience - 10

Total - 100

(D) SLET/SET Score shall be valid for appointment in respective State Universities/ Colleges/ Institutions only.

#### Notes:

(C)

All the applications received shall be scrutinized by the Shortlisting Committee and a list of all the candidates fulfilling the minimum eligibility qualifications as per "UGC Regulation on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education" of 2018, shall be prepared and points be awarded to all such candidates shall be calculated on the basis of the above criteria.

- 1. After allocation of points to all the eligible candidates, the Shortlisting Committee will draw a list of all candidates indicating the points scored by them in descending order i.e. starting from the candidate getting the highest points.
- 2. In case of tie in the points of two or more candidates, the candidates having the higher/highest marks at the Master's level shall be ranked above the other (s).
- 3. For each first vacancy 6 candidates will be called for interview and assessment of Domain Knowledge according to Merit and 3 candidates for every additional vacancy. In case the required number of application are not received then the minimum number of applicants to be invited for interview shall be decided by the Vice- Chancellor.
- 4. The Points awarded to the candidates during the process of shortlisting of applications shall be used for selection process and in interview by the Selection Committee.
- 5. The Period taken by candidates to acquire Ph.D shall not be considered as teaching / research experience to be claimed for shortlisting /appointment.
- 6. The University shall display the criteria for shortlisting of applications on its website.
- 7. In case of any dispute with regard to shortlisting of applications, the decision of the University shall be final.

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## Score card to be filled by the applicants for the Post of Assistant Professors in the affiliated Colleges of Guru Nanak Dev University

S.N.	Academic Record		Score			Score	Score
1.	Graduation *	80% & Above = 21	60% to less than80% = 19	55% to less than 60% = 16	45% to less than 55% =10 in case of SC/ ST/ OBC (non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category)		Verified by the Shortlisting Committee
2.	Post-Graduation *	80% & Above = 25	60% to less than80% = 23				
3.	M.Phil.	60% & above = 07	55% to less th	an 60% = 05			
4.	Ph.D.	25					
5.	NET with JRF	20					
	NET	15					
	SLET/SET	10					
6.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	06					
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10					
8.	Awards						
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)			· ·			
	State-Level (Awards given by State Government)	02					
	Total (10	0 Marks)					, ,
	60% weightage of 100 m	arks as per fori		s secured im marks (1	x 60 00)		

<sup>\*</sup> In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Note:

110404	•	•	
(A)	(i) M.Phil + Ph.D	Maximum - 25 Marks	
•	(ii) SET/SLET + Ph.D	Maximum - 30 Marks	
	(iii) NET + Ph.D	Maximum - 33 Marks	
	(iv) NET + JRF +Ph.D	Maximum - 35 Marks	
	(v) In awards category	Maximum - 03 Marks	,

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 35 marks.

#### List of Enclosures:

-13-

The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.

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4. 9.

5. 10.

#### DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

### Annexure IV (a)

#### SELECTION COMMITTEE CRITERIA FOR INTERVIEW OF CANDIDATES FOR THE POST OF ASSISTANT PROFESSORS IN AFFILIATED COLLEGES OF THE GURU NANAK DEV UNIVERSITY

	(a)	(b)	(c)
Total Weightage	Academic Record, Research Performance, Teaching/Post Doctoral Experience and Awards	Assessment of Domain Knowledge	Interview Performance
100%	60%	20%	20%

The Distribution of Points will be as follows:

a) Academic Record, Research Performance, Teaching/Post Doctoral Experience and Awards (60% weightage as per Annexure IV)

#### b) Assessment of Domain Knowledge (20%)

Assessment by outside subject experts in a	20% weightage	
simulated classroom setup		

#### c) Interview Performance (20%)

Interview before Selection Committee constituted as per	20% weightage
UGC Regulations 2018	

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#### STANDARD OPERATING PROCEDURE (C)

Standard Operating Procedure to be followed for appointment of Professors/Associate Professors on regular basis at the University Campus and its Regional Campuses and Principals in Constituent Colleges and University Colleges

- 1. Online applications on the prescribed format shall be invited from the eligible candidates for various posts of Professors/Associate Professors/Principals through an open advertisement to be published in the newspapers as well as posted on the University website (www.gndu.ac.in).
- 2. The applicants will be required to fill up the Academic/Research Score Proforma (as per Annexure-V) and Score Card Proforma (as per Annexure-VI) duly approved by the Syndicate, available at <a href="https://www.gndu.ac.in">www.gndu.ac.in</a>.
- 3. The scrutiny committee to scrutinize the applications will consist of Director Research as a Chairperson, Dean Faculty and Board of Control of the Concerned Department for the posts of Professors and Associate Professors. In case of Principals the scrutiny committee will consist of Dean, College Development Council as Chairperson, Registrar, Director Research, Dean Faculty and Board of Control of the Department of concerned discipline.
- 4. After receipt of applications, scrutiny of the applications shall be done by the scrutiny committee to check the documents as well as eligibility of the applicants.
- 5. The scrutiny committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
- 6. The scrutiny committee shall also send recommendation to invite 6 candidates for each first vacancy and 3 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.1 (II & III) and 5.1 (VIII) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters(as per Annexure VII):
  - a) Academic Background 20% weightage [as per score card attached at Annexure VI, the marks secured by applicant as per annexure-VI will be calculated for 20% weightage of 100 marks by applying the formula = <u>Marks secured</u> x 20 Maximum marks (100)
  - b) Research Performance 40% weightage [as per Annexure VII]
  - c) Assessment of domain knowledge by outside experts 20% weightage [as per Annexure VII]
  - d) Interview 20% weightage [as per Annexure VII]
- 9. The assessment of the research performance (for 40% weightage-based on the five best publications submitted by the applicant) and domain knowledge (for 20% weightage in a simulated class room set up) of the shortlisted applicants will be done by external subject experts.

## Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate Professors in the University Campus, its Regional Campuses and Principals of the Constituent and University Colleges

(To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc.,)

#### ACADEMIC/RESEARCH ACTIVITY:

- . Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)
  - Faculty of Sciences/Engineering / Agriculture/ Medical /Veterinary Sciences: 08 per paper
  - Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce/ Management & other related disciplines: 10 per paper

S.No.	Title of Paper	Journal Name, Page nos.,Vol. no., Issue no., Year of publication	ISSN/ ISBN No.	Peer-Reviewed or UGC listed Journals	Factor if	Sr. no. of journal as per UGC notified list of journals	Co-	Whether First/Principal/ Corresponding Author or Joint Authors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1		-									
2											
					· · · · · · · · · · · · · · · · · · ·				Total (1)		

#### 2. Publications (other than Research papers)

(a) Books authored which are published by:

S.No.	Title of the Book with no. of pages	Publishers name with ISSN/ISBN no.		Publisher (with city/ country) & Year of Publication		Whether First/Principal/ Corresponding Author or Joint Authors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
i) Book	s authored pu	blished by Internation	ıal/National Pu	blishers (Internat	ional Pub	lishers: 12 Point	s, National Pu	blishers : 1	0 Points)
		1							
:		1			1 1				
ii) Char	ter in Edited	Book (05 Points)	,				•		
I .				* • .		**			
!									
iii) Edit	or of Book by	International /Nation	nal Publishers (	International Pub	lishers : 1	0 Points, Nationa	l Publishers :	08 Points)	
								*	
2									
	- 1			<u> </u>		S	ub-Total 2(a)		

#### (b) Translation works in Indian and Foreign Languages by qualified faculties

- (i) Chapter or Research Paper (03 Points)
- (ii) Book (08 Points)

S.No.	Original Title of Chapter or Research paper / Book with Page Nos. ISSN / ISBN No.	Name of original Author	Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /ISBN No.	Translated Co-Authors		Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
					S	ub-Total 2(b	)·	

#### Note:

TOTAL of 2

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor - 5 Points

and Journals distant

Considered )

- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points
- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.

## 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

(a) Development of Innovative Pedagogy (05 Points)

	Title of Innovative pedagogy	Agency if any	Teaching Learning Environments:	Videos-Audios/ Smart Classroom / Simulation	approval from	Date of Implementation			Score Verified by the Scrutiny Committee
			Open and distance/	Games/ Blogging/ Online Discussion Forums / Virtual Laboratories Picture / / Telecast / Models /Charts if any					
1									
2									
							Sub-Total 3(a	)	

(b) Design of new Curricula and Courses (02 per curricula/course)

	Name of Programme where curricula introduced	curricula and	Specify ICTs resources; web link / You tube link; Audio/ Video/ Telecast / Picture / Models/Charts if any		Implementation	1 0	l .	Score Verified by the Scrutiny Committee
1				-		: '		
2								
				•	•	Sub-Total 3(b)		

#### (c) MOOCs

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) (20 Points)

S.No.		Credits	Title of new MOOC curricula	web link / You tube link: Audio/	approval from authority if any	Implementation			Score Verified by the Scrutiny Committee
	T		San Company	any			and the start of	. :	
1			1.78 Lat		,			121	
2								1111	
						<b>s</b>	ub-Total 3(c)(i		

### (ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)

97		Name of Programme & Course where curricula introduced	Course Credits	Title of new MOOC curricula	approval from authority	Implementation		Score Claimed	Score Verified by the Scrutiny Committee
Ī	<u> </u>		1						
	2								
							Sub-Total 3(c)(ii)		

(iii)	Content writer/subject matter e	expert for each module of MOOCs (	at least one quadrant) (02 Points)

S.No.	Name of Programme & Course where Content is introduced	 MOOC Content curricula	web link /	Date of approval from authority	Implementation	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee	
1									•
2							ľ		
	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	Sub-	Total 3(c)(iii)			

### (iv) Course Coordinator for MOOCs (4 credit course) (08 Points)

(In case of MOOCs of lesser credits 02 marks / credit)

S.No.	Name of Programme & Course	Course Credits	Title of MOOC curricula	Specify ICTs resources: web link / You tube link; Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
		)							

#### (d) E-Content

#### (i) Development of e-Content in 4 quadrants for a complete course/e-book (12 Points)

S.No	course/ e-book with	Programme & Course to	ICTs	Whether Peer reviewed	 Principal	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee	
1									
2									
					Sub	-Total 3(d)(i)	)		

#### (ii) E-content (developed in 4 quadrants) per module (05 Points)

S.No.	module with no. of	Programme & Course to	Whether Peer reviewed	Authors	Principal Author /	Page no. of relevant documents attached	 Score Verified by the Scrutiny Committee	
1								
2				`				
					Sub-	Total 3(d)(ii)		

## (iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) (02 Points)

	module with no. of	Programme & Course to	ICTs	 Authors	Principal Author /	Page no. of relevant documents attached	Claimed	Score Verified by the Scrutiny Committee	
1									
2									

#### (iv) Editor of e-content for complete course/paper/e-book (10 Points)

S.No.	module with no. of	Programme & Course to which	4 * *	Whether Peer reviewed	No. of Co- Editors	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee
1								
2								
		:			Sub-	Total 3(d)(iv		
			Sub-Total	3(d): 3(d)(i)+ 3	(d)(ii)+ 3(d	)(iii)+3(d)(iv)	) .	

#### TOTAL of 3

· ·	Score Verified by the Scrutiny Committee
3(a)+3(b)+3(c)+3(d)	

#### (a) Research Guidance

- (i) Ph.D.: (10 points per degree awarded & 05 per thesis submitted)
- (ii) M. Phil. / P.G dissertation: (2 points per degree awarded)

Sr. No.	Level of Guidance	No. of Candidate Enrolled	No. of Thesis Submitted with dates	No. of Candidate Degree Awarded with dates	Page no. of relevant documents attached	Score Verified by the Scrutiny Committee
1	Ph.D. (Awarded)		··· •= ··· ·			
2	Ph.D. (Submitted)				1	
3	MPhil./P.G.Dissertation (Awarded)					
	1			1	Sub-Total 4(a)	

#### (b) Research Projects Completed

(i) More than 10 lakhs: 10 Points(ii) Less than 10 lakhs: 05 Points

Sr. No.	Type of Project : i /ii	Title of Project	Sponsored Agency	P.I or C.I	Received (Rs.)		Claimed	Score Verified by the Scrutiny Committee
-1				İ				1
2								
				 	Sul	-Total 4(b)		

P.I = Principal Investigator; C.I = Co-Investigator

(c) Research Projects ongoing

(i) More than 10 lakhs: 05 Points

(ii) Less than 10 lakhs: 02 Points

	i /ii	Project	Agency	Project	Starting	P.I or C.I	(Rs.)	relevant documents attached	by the Scrutiny Committee
ì									
2									

#### (d) Consultancy (03 Points)

	Consultancy Project		Amount Mobilized (Rs. Lakh)	Page no. of relevant documents attached	Score Claimed	by the Scrutiny Committee
1						
2				Sub-Total 4(d		

#### TOTAL of 4

Score Claimed	Score Verified by the Scrutiny Committee
 4(a)+4(b)+4(c)+4(d)	

- 5. (a) Patents ⊀
  - (i) International: 10 Points(ii) National: 07 Points

Sr. No.	Title of patent Project	Patent Number	Sponsored Agency if any	Whether International / National	Page no. of relevant documents attached	Score Verified by the Scrutiny Committee
1						
2		1			Sub-Total 5(a	

- (b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)
  - (i): International (10 points)
  - (ii): National (7 points)
  - (iii): State (4 points)

Sr. No.	Title of Policy Document	Name of Submitted Agency	Whether International / National / State	Policy Document Number	Date of Acceptance	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee
1								
2	<u> </u>							
						Sub-Total 5(b)	) .	·

<sup>\*</sup>Only Policy document published/submitted to bodies/organization detailed above shall be considered.

(c) Awards/Fellowship

(i): International (7 Points)

(ii): National (5 Points)

	Name of Award / Fellowship	Date of Received	Name of Awardees Academic Body / Association	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1					-	
2				0.1.50.4.15()		
		*	7 7 7	Sub-Total 5(c)	L	<u>.                                    </u>

TOTAL of 5

	-	Score Claimed	Score Verified by the Scrutiny Committee
1	5(a)+5(l	o)+5(c)	

- \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in 6. Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
  - (i) International (Abroad): (7 Points)
  - (ii) International (within Country): (5 Points)
  - (iii) National: (3 Points)
  - (iv) State / University Level: (2 Points)

	Presentation in	Conference / Seminar	Mode of Presentation: Invited lectures / Resource Person / Paper presentation	Name of Organizer	International (Abroad) / International		Claimed	Score Verified by the Scrutiny Committee
1								
2								, 1
						Total (6		

#### **Summary of the Scores Claimed:**

Sr. No.	Details of Academic & Research activities	Score Claimed	Score Verified by the Scrutiny Committee
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications (other than Research papers claimed at Sr. No. 1)		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
4.	Research guidance/Projects Completed / Projects Ongoing/Consultancy		
5.	Patents /Policy Document / Awards/Fellowship		
6.	Invited lectures / Resource Person/ paper presentation in Seminars / Conferences/full paper in Conference Proceedings		
	Grand Total:	S. S. Colympian	

<b>P.</b> T	٠		
1	m	-	۰

- Paper presented in form of research publication, part of edited book or conference proceedings, then it can be claimed only
- For joint supervision of research students, the allocation of marks shall be 70% of the total value for Supervisor as well as Co-supervisor (each shall get 7 marks).
- \*While calculating academic/research score, the combined score from the categories of 5(b) (Policy Document) and 6 (Invited lectures/Resource Person/Paper presentation) shall have an upper capping of thirty percent of the total academic/research score secured by the applicant.
- The academic/research score shall be from the minimum of three categories out of six categories.
- Eligibility in case of Academic/Research Score for Associate Professor, Professor and Principal is 75, 120 and 110

respectiv	ely.		······································		•	
I submit t	he following 05 (five) bes	t publications	for evaluation of re	search perfo	rmance.	
1.						
2.		•				
3.				:		•

#### List of Enclosures:

4.

5.

Place:

- The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.
- The applicant must also attach separately five sets of five best publications for evaluation of research performance by the external experts.

1.	6. ·
2.	7.
3.	8.
4.	9.
5.	10.

#### **DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information

and true to the best of my knowledge and belief	 		 	- 1	T		
to be false or misleading, my candidature legal/disciplinary proceedings.							
Date:		e to Sp				•	

Signature & Designation of the Applicant

#### Annexure - VI

Score card to be filled by the candidates for the Posts of Professor/Associate Professor in the University Campus, its Regional

Campuses and Principal of the Constituent Codleges.

S.N.	Academic Record		Score			Score	Score
1.	Graduation *	80% & Above		55% to less	45% to less than	Claimed	Verified
		= 15	than 80% = 13	than 60% = 1.0	55% =05		by the Scrutiny
					in case of SC/ST/ OBC (non-creamy		Committee
					layer)/ PWD)		
					50% to less than		
					55% = 05 (in case	l.	
				•	of General Category)	lander in the	
2.	Post-Graduation *	80% & Above	60% to less	55% /50% in ca	ise of SC/ST/OBC		
2.	Post-Graduation	= 25	than 80% = 23		yer)/PWD) to less		
				than 60% = 20	, ,		
,							
3.	M,Phil.	60% & above = 07	55% to less tha	n 60% = 05			
4.	Ph.D.	30	-				_
5.	NET with JRF	25	<del></del>				
-	NET	20	. 1 -				
ļ ,	SLET/SET	15	*;				
6.	Gold Medal in Master Degree/Bachelor Degree	03					
7.	Teaching / Post Doctoral	20					
	Experience(2 marks for one year each)#			<u> </u>			· •
		Fotal (100 Mark	s)		and the second of the second		
		ghtage of 100 m	arks as per forn	nula = <u>Marks se</u> Maximum n	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

<sup>\*</sup> In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college/Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

(i)	M.Phil + Ph.D	Maximum - 30 Marks
(ii)	SET/SLET + Ph.D	Maximum - 33 Marks
(iii)	NET + Ph.D	Maximum - 35 Marks
(iv)	NET + JRE +Ph.D	Maximum - 37 Marks
(v)	In Gold Medal category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 37 marks.

L	 		
LI de	 P III -	ALCE	ires:

\_24-

(C) The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, experience, gold medal etc

#### DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VI, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

Weightage allocation criteria for selection committee for direct recruitment of Posts of Professors/Associate Professors in the University Campus, its Regional Campuses and Principals of the Constituent and University Colleges

		There is a property of the first property of the contract of t	有效,这一个大量,这个特殊的大量的,这种特殊的特殊的数据,这种实际的特殊。在一个上面的特殊的,这种特殊的一种的	And the control of th	
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46.		The second secon	The second secon	was track and are an experienced and a second of the secon	to entitle entertain and a forested to the
220		Paragraph of the paragraph of the first fig.	Research performance	Assessment of	Interview
• • •	Total Waightage	Academic	Research neriormance	Assessment of	THE THE T
	Total Weightage	Academic		<ul> <li>In the control of the c</li></ul>	
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5 .	<ul> <li>and the second of the property and the prope</li></ul>	Background	based on quality of	Domain Knowleage	refformance
		Dackeround	Dasca ou doams	Dommer 1 2	
		biller in the British of the Control	图 1. Proceedings 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1	
	3. 17.5.37	P. 196.	publications	and Teaching Skills	
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		2 A A A A A A A A A A A A A A A A A A A			American Management
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20%	40%	1 20%	20%
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	La particular de la California de la Cal	والمستروا والمستروان			
	I will be a second of the seco				

#### The Distribution of Points will be as follows:

a)	٠ .	Academic	Background	(20%)

S.N.	Academic Record		Score	<u> </u>		Score	Score
1.	Graduation *	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than55% =05 in case of SC/ ST/ OBC (non- creamy	Claimed	Verified by the Scrutiny Committe
					layer)/ PWD) 50% to less than 55% = 05 (in case of General Category)	distriction	е
2.	Post-Graduation *	80% & Above = 25	60% to less than 80% = 23	creamy layer)/PV	e of SC/ST/OBC (non- VD) to less than 60% =		
				20			
3.	M.Phil.	60% & above = 07	55% to less than	60% = 05			
4.	Ph.D.	30		<u> </u>			
5.	NET with JRF	25			•		<u></u>
	NET	20			<u> </u>		
	SLET/SET	15					
6.	Gold Medal in Master Degree/Bachelor Degree	03			<u></u>		
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	20					
-		l (100 Marks)					
	20% weight			Marks secured laximum marks (1			

\* In the relevant subject #However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced

#### Notes:

(i)	M.Phil + Ph.D	Maximum - 30 Marks
(ii)	SET/SLET + Ph.D	Maximum - 33 Marks
(iii)	NET + Ph.D	Maximum - 35 Marks
(iv)	NET + JRF +Ph.D	Maximum - 37 Marks
(v)	In Gold Medal category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 37 marks.

b)	Research Performance	(40%)
-,		

Best five publication submitted by the applicant will be evaluated by the external experts and will award marks out of 40.

Assessment of Domain Knowledge and Teaching Skills (20%)	
Assessment by subject experts in a simulated 20% weightage	
classroom setup	
d) Interview Performance (20%)	
Interview before Selection Committee 20% weightage	

#### STANDARD OPERATING PROCEDURE (D)

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## Standard Operating Procedure to be followed for appointment of Professors/Associate Professors/Principals on regular basis in the Affiliated Colleges of Guru Nanak Dev University

- Online applications on the prescribed format shall be invited from the eligible candidates for various posts of Professors/Associate Professors/Principals through an open advertisement to be published in the newspapers.
  - 2. The applicants will be required to fill up the Academic/Research Score Proforma (as per Annexure-VIII) and Score Gard Proforma (as per Annexure-IX) duly approved by the Syndicate, available at <a href="https://www.gndu.ac.in">www.gndu.ac.in</a>.
  - 3. The scrutiny committee to scrutinize the applications will consist of Dean, college Development Council as convenor, Director Research, Dean Faculty and Board of Control of the Concerned Department for the posts of Professors and Associate Professors. In case of Principals the scrutiny committee will consist of Dean, College Development Council as Chairperson, Registrar, Director Research, Dean Faculty and Board of Control of the Department of concerned discipline.
  - 4. After receipt of applications, scrutiny of the applications shall be done by the scrutiny committee to check the documents as well as eligibility of the applicants.
  - 5. The scrutiny committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
  - The scrutiny committee shall also send recommendation to invite 6 candidates for each first vacancy and 3 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
  - 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.1 (VI, VII & VIII) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
  - 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters(as per Annexure X):
    - a) Academic Background 20% weightage [as per score card attached at Annexure IX, the marks secured by applicant as per annexure-IX will be calculated for 20% weightage of 80 marks by applying the formula = <u>Marks secured</u> x 20
       Maximum marks (100)

b) Research Performance - 40% weightage [as per Annexure X]

- c) Assessment of domain knowledge by outside experts 20% weightage [as per Annexure X]
- d) Interview 20% weightage [as per Annexure X]
- 9. The assessment of the research performance (for 40% weightage-based on the five best publications submitted by the applicant) and domain knowledge (for 20% weightage in a simulated class room set up) of the shortlisted applicants will be done by external subject experts.

#### Annexure VIII

## Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate Professors/Principals in the affiliated Colleges of Guru Nanak Dev University (To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc,.)

#### **\CADEMIC/RESEARCH ACTIVITY:**

Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)

- Faculty of Sciences/Engineering / Agriculture/ Medical /Veterinary Sciences: 08 per paper
- Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce/ Management & other related disciplines: 10 per paper

S.No.	Title of Paper	Journal Name, Page nos.,Vol. no., Issue no.,	ISSN/ ISBN No.	Peer-Reviewed or UGC listed Journals	Factor if any		Co- authors	Whether First/Principal/ Corresponding Author or	Page no. of Score relevant Claimed documents attached	Score Verified by the Scrutiny Committee
. ::		Year of publication			100			Joint Authors		
1	·									
2										
						******			Total (1)	

#### Publications (other than Research papers)

(a) Books authored which are published by;

S.No.	Title of the Book with no. of pages	Publishers name with ISSN/ISBN no.	National/ International Publisher	Publisher (with city/ country) & Year of Publication	No. of Co- authors	Whether First/Principal/ Corresponding Author or Joint Authors	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee
(i) Book	s authored pu	blished by Internatio	nal/National Pu	blishers (Internat	ional Pub	lishers : 12 Point	s, National Pu	blishers: 1	Points)
1							1		
2			A PARTY TO THE						
(ii) Cha	oter in Edited	Book (05 Points)				. / -	. Ta Suji		1000
1	1.00				7 V				
2					1 				
(iii) Edi	or of Book by	International /Nation	nal Publishers (	International Pub	lishers :	0 Points, Nationa	l Publishers :	08 Points)	
1									
2	·								
						S	ub-Total 2(a)		A CONTRACTOR OF THE CONTRACTOR

- (b) Translation works in Indian and Foreign Languages by qualified faculties
  - (i) Chapter or Research Paper (03 Points)
  - (ii) Book (08 Points)

S.No.	Original Title of Chapter or Research paper / Book with Page Nos. ISSN / ISBN No.	original Author	Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /ISBN No.	Translated Co-Authors	Principal Author /	Page no. of relevant documents attached	Score Verified by the Scrutiny Committee
1					-		
2							
					Sı	b-Total 2(b)	

#### Note

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor > 10 30 Points
- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.

## 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

(a) Development of Innovative Pedagogy (05 Points)

S.No.	Title of Innovative pedagogy	Sponsored Agency if any	Learning Environments:	Videos-Audios/Smart Classroom/Simulation Games/Blogging/ Online Discussion Forums/Virtual Laboratories Picture//	approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2 :									

(b) Design of new Curricula and Courses (02 per curricula/course)

	Name of Programme where curricula introduced	curricula and	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Implementation		aimed	Score Verified by the Scrutiny Committee
i								
2								
				•	,	Sub-Total 3(b)		

#### (c) MOOCs

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) (20 Points)

S.No.	Name of Programme where curricula introduced	Title of new MOOC curricula	web link / You tube link: Audio/	approval from authority if any	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1		:					Ì	
2								
					S	ub-Total 3(c)(i	)	

#### (ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)

S.No.	Name of Programme & Course where curricula introduced	Credits	and the State of the Control of the	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	approval from authority	Implementation	relevant documents attached	1 1 5 600 (3 3 3 0 1 5 1)	Score Verified by the Scrutiny Committee
1									
2									:
							Sub-Total 3(c)(ii)		.*

(iii	) Conter			natter expert for	each modu	ile of MOC	Cs (at le	ast one	quadrant) (02	<u>Poin</u>	ts)
S.No.	Name of Programme & Course where Content is introduced	Credits .	MOOC	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Score Verified by the Scrutiny Committee		
1	T							5 July 10			

(iv) Course Coordinator for MOOCs (4 credit course) (08 Points)

S.No.	Name of Programme & Course	Course Credits	Title of MOOC curricula	医复数结束 化二氯化二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二甲基二	Ta 1955 S. T. S. W. C.	Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
		· .				Sub-	Total 3(c)(iv)		

#### (d) E-Content

#### (i) Development of e-Content in 4 quadrants for a complete course/e-book (12 Points)

•	course/e-book with no. of pages, ISSN/ISBN NO. if any	Programme & Course to	ICTs		Authors	Principal	Page no. of relevant documents attached	Claimed	Score Verified by the Scrutiny Committee	
1				i di						
2										
			tall to prove			Sub	-Total 3(d)(i)			

#### (ii) E-content (developed in 4 quadrants) per module (05 Points)

	module with no. of pages, ISSN / ISBN NO. if any	Programme & Course to	ICTs	 Authors	Principal Author /	Page no. of relevant documents attached	Claimed	Score Verified by the Scrutiny Committee	
1				.,					
2.									
			:		Sub-	Total 3(d)(ii)			

(iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) (02 Points)

Janes Control	module with no. of pages, ISSN / ISBN NO. if any	Programme & Course to		Whether Peer reviewed	No. of Co- Authors	Principal	Page no. of relevant documents attached	Claimed	Score Verified by the Scrutiny Committee	
1										4
2										4
	· · · · · · · · · · · · · · · · · · ·	, .	<del></del>			Sub-	Fotal 3(d)(iii)			

(iv) Editor of e-content for complete course/paper/e-book (10 Points)

:	module with no. of	Name of Programme & Course to which introduced	Specify ICTs resources: web link	Whether Peer reviewed	Editors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Comm	nittee
1			1 1 1 1 1					<u> </u>	<u> </u>
2									
			Sub-Total	3(d): 3(d)(i)+	A	Fotal 3(d)(iv )(iii)+3(d)(iv	f:		

TO	T	A.	r	лf	2
		А	L	(11	_

		Score Claimed	Score Verified by the Scrutiny Commit	tee
	3(a)+3(b)+3(c)+3(c)	IN .		

#### 4. (a) Research Guidance

- (i) Ph.D.: (10 points per degree awarded & 05 per thesis submitted)
- (ii) M. Phil. / P.G dissertation: (2 points per degree awarded)

Sr. No.	Level of Guidance	No. of Candidate Enrolled	No. of Thesis Submitted with dates	No. of Candidate Degree Awarded with dates	Page no. of relevant documents attached	Score Verified by the Scrutiny Committee
1	Ph.D. (Awarded)		_			
2	Ph.D. (Submitted)	1				
3	MPhil./P.G.Dissertation (Awarded)					
					Sub-Total 4(a)	

#### (b) Research Projects Completed

(i) More than 10 lakhs: 10 Points (ii) Less than 10 lakhs: 05 Points

Sr. No.	Type of Project : i /ii	Title of Project	Sponsored Agency	Whether P.I or C.I	Grant Received (Rs.)	Page no. Score of relevant Claimed documents attached	Score Verified by the Scrutiny Committee
I							
2							
					Sul	b-Total 4(b)	

P.I = Principal Investigator; C.I = Co-Investigator

(c) Research Projects ongoing
(i) More than 10 lakhs: 05 Points

(ii) Less than 10 lakhs: 02 Points

Si	. No.	Type of Project : i /ii	Title of	Sponsored Agency	Duration of Project		Whether P.I or C.I	Received	Page no. of relevant		Score Verified by the Scrutiny
	, e - 3 , <del>-</del>	The street of th			Al-	- W		(Rs.)	documents attached		Committee
	ĺ										
F	2 .							<u> </u>	 Sub-Total 4(c	)	

(d) Consultancy (03 Points)

Sr. No.	Title of Consultancy Project	Sponsored Agency		Page no. of relevant documents attached		Score Verified by the Scrutiny Committee
1						
2				Sub-Total 4(d	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

TC	T	T.	_1	: 4

			•	 Score Verified by the Scrutiny Committee
	•	. *		
<b>.</b>			 4(a)+4(b)+4(c)+4(d)	

(a) Patents

(i) International: 10 Points (ii) National: 07 Points

No.	Project	Number	any	Date of Award	Page no. of relevant documents attached	Score Verified by the Scrutiny Committee
1						
2					Sub-Total 5(a)	

(b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. Government or State Government)

(i): International (10 points) (ii): National (7 points)

(iii): State (4 points)

	Title of Policy Document	Name of Submitted Agency	Whether International / National / State	Policy Document Number	Date of Acceptance	Page no. of relevant documents attached		Score Verified by the Scrutiny Committee
1								
2							11 11 11	
		•				Sub-Total 5(b	)	

<sup>\*</sup>Only Policy document published/submitted to bodies/organization detailed above shall be considered.

#### (c) Awards/Fellowship

(i): International (7 Points)

(ii): National (5 Points)

-32-

· 5		ومدر	Name of Award / Fellowship	Date of Received	Whether International / National	Name of Award Academic Body	ees /Association	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny	Committee
	.1		. 158%				ee van s	in the state of th	1		
	2							Sub-Total 5(c			

#### TOTAL of 5

	Sco) Clai	Score Verified by the Scrutiny Committee
	5(a)+5(b)+5(c)	

- 6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
  - (i) International (Abroad): (7 Points)
  - (ii) International (within Country): (5 Points)
  - (iii) National: (3 Points)
  - (iv) State / University Level: (2 Points)

Sr. No.	Title of Conference / Seminar	Mode of Presentation: Invited lectures / Resource Person / Paper presentation		International (Abroad)	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1					:		
2				<u> </u>			
			2		Total (6	)	

#### Summary of the Scores Claimed:

Sr. No.	Details of Academic & Research activities	Score Claimed	Score Verified by the Scrutiny Committee
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications (other than Research papers claimed at Sr. No. 1)		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
4	Research guidance/Projects Completed / Projects Ongoing/Consultancy		
5.	Patents /Policy Document / Awards/Fellowship		
6.	Invited lectures / Resource Person/ paper presentation in Seminars / Conferences/full paper in Conference Proceedings		
	Grand Total:		

Notes:			9.1			
	presented in form	of research publica	روج. tion, part of edited bo	ok or conference p	roceedings, then it can	oe claimed only
once. • For joi	nt supervision o	of research students	the allocation of ma	arks shall be 70%	of the total value for S	Supervisor as well a
Co-sur	nervisor (each sh	all get 7 marks)			그렇게 얼마를 하는 것 같은 것 같은 것 같다.	
lecture	e calculating acades/Resource Person d by the applicat	on/Paper presentation	e, the combined score on) shall have an uppe	r capping of thirty	s of 5(b) (Policy Docum percent of the total acad	emic/research score
· The ac	ademic/research	score shall be from	the minimum of three	categories out of s	six categories.	
	oility in case of A ctively.	Academic/Research	Score for Associate	Professor, Profes	sor and Principal is 75	, 120 and 110
_	-	o 05 (five) best	oublications for ev	valuation of rese	arch performance.	
1.	it the followin	ig ob (iive) ocas				· .
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2.	•					
3.						
4.				•		
		,				
5.						
List of	Enclosures:					
(A)	The applicant	must produce all the	evidentiary document	ts such as: copy of j	oublications, project san	ction letter, utilizatio
	and completion	n certificates issued	by the University and	acknowledgements	for patent filing and app	roval letters, student
(B)	The applicant	mer, etc. along with must also attach sep	degrees/certificates o arately five sets of fiv	e best publications	for evaluation of resear	ch performance
	by the externa					
1				6.		
#•	•					
2.				7.		
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3,				0.		
4.				9.		
				10		
5.			<b>.</b>	10.		
		•	DECT ADA	TION		

#### <u>DECLARATION</u>

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correctand true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

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	024 I P**	

Place:

Score card to be filled by the candidates for the Posts of Professor/Associate Professor/Principals in the affiliated Colleges of Guru Nanak Dev University

S.N.	Academic Record		Score			Score	Score Verified by
ī. l	Graduation *	80% & Above     = 21	60% to less than80% = 19	55% to less than 60% = 16	in case of SC/ ST/ OBC (non-creamy layer)/ PWD)	Claimed	the Scrutiny Committee
					50% to less than 55% = 10 (in case of General Category)		
2.	Post-Graduation *	80% & Above = 25	60% to less than80% = 23	55% (50% ir (non-cream) than 60% =	case of SC/ST/OBC Tayer)/PWD)to less 20		
3.	M.Phil.	60% & above = 07	55% to less th	an 60% = 05			<u> </u>
4.	Ph.D.	25					
5	NET with JRF	20					-
	NET	15			·		
	SLET/SET	10			<u></u>		
6	Gold Medal in Master Degree/Bachelor Degree	03					
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	20					
	<u> </u>	Total (100 Ma		· .			<u> </u>
	20% weightag	e of 100 marks	as per formula	= <u>Marks</u> Maximu	secured x 20 m marks (100)		

\* In the relevant subject #However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

(i)	M.Phil + Ph.D	Maximum - 25 Marks
(ii)	SET/SLET + Ph.D	Maximum - 27 Marks
(iii)	NET + Ph.D	Maximum - 29 Marks
(iv)	NET + JRF +Ph.D	Maximum - 31 Marks
(v)	In Gold Medal category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, teaching experience, gold medal etc.

1. 6.

2. 7.

3.

4.

5.

#### **DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correctand true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

#### Annexure X

Weightage allocation criteria for selection committee for direct recruitment of Posts of Professors/Associate Professors/Principals in the affiliated colleges of Guru Nanak Dev University

			a a se en	<u> </u>	in the state of t
ſ		(a)	(b)	(c)	(d)
31.	Total Weightage	Academic Background		Assessment of Domain Knowledge	Interview Performance
		Buchg. out	publications	and Teaching Skills	
	100%	20%	40%	20%	20%

The Distribution of Points will be as follows:

#### a) Academic Background (20%)

Notes:

S 4 1 1 1

S.N.	Academic Record	Score			Score	Score Verified by		
1.	Graduation *	80% & Above = 21	60% to less than80% = 19		in case of SC OBC (non-c layer)/ PWD) 50% to less 55% = 10 (i	C/ ST/ reamy		the Scrutiny Committee
2.	Post-Graduation *	80% & Above = 25	60% to less than80% = 23	55% (50% in (non-creamy than 60% =	n case of SC/ST / layer)/PWD	/ OBC to less		-
3.	M.Phil.	60% & above = 55% to less than 60% = 05			<u> </u>			
4.	Ph.D.	25				<u>. 1971 - 1</u>		
5.	NET with JRF	20		<u> </u>		<u> </u>		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
· · · · ·	NET	15	<u></u>				10.00	
	SLET/SET	10	<u> </u>			:		
6	Gold Medal in Master Degree/Bachelor Degree	03 11 11 11 11 11 11 11 11 11 11 11 11 11						
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#			·		•		
	20% weightag	Total (100 Mage of 100 marks		a = <u>Marks</u> Maximu	secured m marks (100	_ x 20		

<sup>\*</sup> In the relevant subject
#However, if the period of teaching (as full time adhoc/contractual or permanent) approved courses in recognized
university/ college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

(i)	M.Phil + Ph.D	Maximum - 25 Marks
(ii)	SET/SLET + Ph.D	Maximum - 27 Marks
(iii)	NET + Ph.D	Maximum - 29 Marks
(iv)	NET + JRF +Ph.D	Maximum - 31 Marks
(v)	In Gold Medal category	Maximum - 03 Marks

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

WAR IN WHAT

Research Performance (40%)

Best Five publication submitted by the applicant will be evaluated by the external experts and will award marks out of 40.

Assessment of Domain Knowledge and Teaching Skills (20%)

Assessment by subject experts in a simulated	w	20% weightage	
classroom setup			

1) Interview Performance (20%)

Interview before Selection Committee	20% weightage
· ·	

